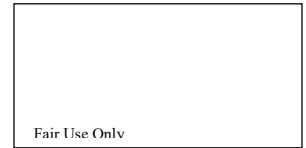


INDIVIDUAL ENTRY FORM

Mark Division Below:
Senior (9-12) _____ Junior (6-8) _____

**WESTERN COLORADO
REGIONAL SCIENCE FAIR**

February 21, 2020



Sponsored by:

Colorado Mesa University & Mesa County Valley School District #51

Please **print or type** and return to:

Kevin Hoskin
Wingate Elementary School
351 South Camp Road
Grand Junction, CO 81507

Phone: 970-254-4960

Email: kevin.hoskin@d51schools.org

Registration form and \$25 entry fee must be submitted by February 7th.

Make checks payable to: ***Western Colorado Science Fair.***

Name: _____ Home Phone: _____

Home Address: _____ Photo Release: Yes _____ No _____

City: _____ Zip: _____ Email: _____

School: _____ Sponsor: _____

Sponsor Email: _____ Sponsor Cell Phone: _____

1. **Title of Project:** _____

2. **Category** (Check ONLY One):

The following web site has subcategory information and descriptions of the categories in which the project is to be judged:

<https://www.societyforscience.org/isef/categories-and-subcategories>.

- | | | |
|---|--|---|
| <input type="checkbox"/> Animal Sciences | <input type="checkbox"/> Earth & Planetary Science | <input type="checkbox"/> Mathematical Sciences |
| <input type="checkbox"/> Behavioral & Social Sciences | <input type="checkbox"/> Engineering: Electrical & Mechanical | <input type="checkbox"/> Medicine & Health Sciences |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Engineering: Materials & Bioengineering | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Energy & Transportation | <input type="checkbox"/> Physics & Astronomy |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Environmental Management | <input type="checkbox"/> Plant Sciences |
| <input type="checkbox"/> Computer Science | <input type="checkbox"/> Environmental Sciences | |

3. The size of your exhibit must not exceed the following dimensions:

Width: 48 inches; **Depth:** 30 inches; **Height:** 9 feet from floor OR 5.5 feet above table

4. Exhibit display sets on: Table _____ OR Floor _____ (you may NOT have both) Need Electricity? _____

5. Brief Abstract (description) of the project: _____

6. Submit this form and entry fee by February 7th.

ISEF forms must be submitted *separately* to:

SRC Committee
351 South Camp Road
Grand Junction, CO 81507
970-254-4960

To complete the required *Regeneron International Science & Engineering Fair* (ISEF) forms, use the Regeneron ISEF Rules Wizard at: <https://ruleswizard.societyforscience.org/>.